

2006 GEORGE WASHINGTON UNIVERSITY BADMINTON CAMP

Dates: \*\* July 27-30, 2006\*\*

Location: George Washington University Smith Center  
22nd & "G" Streets, N.W., Washington, D.C. 20052  
Easy access from National Airport or Amtrak

Coaches: \* Andy Chong - 10 time U.S.A. National Champion  
U.S. Olympic Developmental Coach of the Year: 2000  
U. S. Olympic Coach at Lake Placid, 2001  
\* Melinda Keszthelyi –2002- US Doubles finalist, 3<sup>rd</sup> in Singles  
\* Don Paup, Dorothy O’Neil, Dean Schoppe, Rick Thompson

Program: \* Instruction, drills and proper stroking techniques  
\* Strategy and Coached games.

Agenda: \* Thursday: 2–11pm Arrival, Dinner Meeting, Instruction  
\* Friday: 10:00 am to 11 pm, camp activities,  
\* Saturday: 10 am- 5:00 pm, camp activities (Crab Feast Friday night)  
\* Sunday: 10 am – 5 pm, camp activities, noon banquet, exit meeting

Cost: \$270.00 - Cost includes all instruction, facilities, 2 meals + Crab Feast Party lectures, text, and shuttles.

Housing: Dorm are in this year. Cost \$30/night/person. Let me know dorm interest ASAP. I have a guarantee for 25 people.

Hotels: State Plaza Hotel is BEST (1 block from gym) Make reservations yourself through State Plaza Hotel, (800) 424-2859 \$100 - \$120/night; Allen Lee Hotel, (202) 331-1224 3<sup>rd</sup> class, \$75/dbl. Try computer search engines for discounts:

Registration Deadline - July 1, 2006 – Camp limit about 60 players

For additional information - Please call Don Paup, Camp Director, at (202) 994-7112 (office) or (703) 938-4337 (home). E-mail: [dpaup@gwu.edu](mailto:dpaup@gwu.edu) (O) or [dcpaup@aol.com](mailto:dcpaup@aol.com) (H) OK to register by e-mail and send deposit by July 12th.

Please return the Badminton Camp Registration form below to:

Don Paup, Dept. Exercise Science, 817 - 23<sup>rd</sup> St. N.W., Washington, D.C. 20052.

Make check payable to The George Washington University. \$50.00 deposit required.

---

2006 GWU Badminton Camp Registration Form

Name: \_\_\_\_\_ Sex: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_ e-mail: \_\_\_\_\_

Camp Fees \_\_\_\_\_ \$50 (deposit) \_\_\_\_\_ \$220 (balance) \_\_\_\_\_ \$90 (dorm, 30/person/night)

Amount Enclosed: \_\_\_\_\_ \$270 \_\_\_\_\_ \$360 USBA Membership # \_\_\_\_\_

Date: \_\_\_\_\_